

Farm/Ranch

TEMPO 5.0



(Property should have a residence and Agricultural improvements)

Realist Auto-populated Fields: **Acres, Legal Desc, Tax \$, Tax Year, School Dist, Street #, Street Direction, Unit, City, Zip, Zip4, Year Built**
MarketLinx provides the Realist county assessor/tax record information that is provided with the PPMLS Tempo system.
Information should be independently verified for accuracy.

Auto-Pop Look-up:
Address: _____ OR Schedule #: _____

Legend: **R** indicates a Required field Conditional Required Fields

R Listing Agent Name: _____ **Co-Listing Agent Name:** _____

R Listing Price: \$ _____ **R** Listing Date: _____ **R** Expiration Date: _____

R County: ___ El Paso ___ Teller ___ Douglas ___ Chaffee ___ Custer ___ Elbert ___ Fremont ___ Lincoln ___ Park ___ Pueblo ___ Other

R Schedule Number: _____ **Sub Area:** _____

Street Number: _____ **Street Direction:** ___ E ___ N ___ S ___ W **R** **Street Name:** _____

R **Street Type:** (Select 1) ___ Alley ___ Avenue ___ Blvd. ___ Circle ___ Court ___ Cove ___ Drive ___ Grove
___ Heights ___ Highway ___ Lane ___ Loop ___ Parkway ___ Path ___ Place ___ Plaza ___ Point ___ Road
___ Square ___ Street ___ Terrace ___ Trail ___ View ___ Way ___ Not Applicable

Unit Number: _____ **R** **City:** _____

State: ___ Colorado **R** **Zip Code:** _____ **Zip 4:** _____ **R** **Zoning:** _____

Zoning Entity:	___ Alma	___ Arriba	___ Brookside	___ Buena Vista	___ Calhan	___ Canon City
___ Castle Rock	___ Chaffee County	___ Coal Creek	___ Colorado Springs	___ Cripple Creek	___ Custer	___ Douglas County
___ El Paso County	___ Elbert County	___ Elizabeth	___ Fairplay	___ Florence	___ Fountain	___ Fremont
___ Genoa	___ Green Mtn Falls	___ Hugo	___ Kiowa	___ Larkspur	___ Limon	___ Lincoln County
___ Lone Tree	___ Manitou Springs	___ Monument	___ Not Available	___ Palmer Lake	___ Park County	___ Parker
___ Poncha Springs	___ Pueblo	___ Ramah	___ Rockvale	___ Salida	___ Silver Cliff	___ Simla
___ Teller County	___ Victor	___ Westcliffe	___ Williamsburg	___ Woodland Park		

R **Display Listing on VOW:** ___ Yes ___ No **R** **Display w/ Public Comments/Blog:** ___ Yes ___ No

R **Electronic Advertising:** (IDX) ___ All ___ None **R** **Display w/ Public Auto Valuation:** ___ Yes ___ No

R **Display Address on Internet:** ___ Yes ___ No

R **Key:** (Select 1) ___ Key at Listing Office ___ Key on Site ___ None ___ Other Box ___ RSC Infrared Lock Box ___ See Show/Agent Remarks

R **Showing Instructions:** ___ 24 Hour Notice ___ Appointment Only ___ Lister Present ___ Other ___ Restricted Hours ___ See Show/Agent Remarks

Show/Agent Remarks: (528 characters) _____

Incentives: (75 characters) _____

Appointment Contact: _____

R **Coop Trans Broker:** ___ \$ ___ % ___ None **TB Comp Amount:** _____

R **Coop Buyer Agent:** ___ \$ ___ % ___ None **BA Comp Amount:** _____

R **Type of Listing Agreement:** (Select 1)
___ Exclusive Right to Sell-Lease-Exchange ___ Exclusive Right to Sell-Lease-Exchange-Named Prospect Exempt ___ Exclusive Agency

R **Service Level:** (Select 1) ___ Limited Services ___ Full Service **R** **Variable Rate Commission:** ___ Yes ___ No

R **Terms Offered:** ___ Bond ___ Cash ___ Conventional ___ CTL/Qualify ___ Farm Credit Svcs ___ FHA ___ FHA203k ___ FMHA
___ Lease/Option ___ Other ___ Owner Carry ___ Trade/Exchange ___ VA ___ VA Vendee ___ See Show/Agent Remarks

R **Possession Terms:** (Select 1)
___ Buyer Rent ___ DOD ___ DOD + Days ___ Negotiable/TBD ___ Seller Rent ___ Sub. Tenant ___ See Show/Agent Remarks

Closing/Title Company: _____

Possession Date: _____

If selection not on the list, contact the RSC office at 635-5040

Earnest Money: \$ _____ Earnest Money Holder: _____

EM Promissory Note Acceptable: ___ Yes ___ No

Exclusions: (255 characters) _____

Extras: (255 characters) _____

R Assumable Loan: ___ Yes ___ No | **Assumption Information: (Select 1)**
___ Escalate ___ Fee ___ Other ___ Private ___ Substitution Required ___ See Show/Agent Remarks

Existing Loan: ___ Yes ___ No **Loan Balance:** \$ _____ **Payment:** \$ _____

Payment Includes: _____ **Interest:** _____ % **2nd Mortgage:** ___ Yes ___ No

Current Appraisal: ___ Conventional ___ FHA ___ VA ___ See Show/Agent Remarks

Title Evidence: (Select 1) ___ Abstract ___ None ___ Other ___ Title Insurance

R Tax: \$ _____ **R** Tax Year: _____

Optional Notices:

___ Addenda Required ___ Affordable Housing Subsidy Avail ___ Bank-Owned ___ Corporate ___ Established Rental History
___ Estate ___ Fannie Mae ___ Foreclosure ___ Government Owned ___ Home Warranty Avail
___ HUD ___ Not Applicable ___ Pre-Foreclosure ___ Real Estate Owned ___ Repo (Not HUD or VA)
___ See Media Link ___ Sold "As Is" ___ VA Repo ___ See Show Agent Remarks

R PPMLS Required Notices: ___ Agent/Owner ___ Auction-Absolute ___ Auction-Reserve ___ Colorado Time Share
___ Leasehold Title Interest in Land ___ Not Applicable ___ See Show Agent Remarks

R Short Sale Addendum Signed by Seller: ___ Yes ___ No

R Occupied: ___ Caretaker ___ None ___ Owner ___ Tenant **Seller Name:** _____

Deeded Acres: _____ **Leased Acres:** _____ **Irrigated/Cultivated Acres:** _____

Pasture Acres: _____ **Fenced Acres:** _____ **R** Acres: _____

Animal Units: _____

R Lot Description: ___ 360-degree View ___ Backs to Open Space ___ Borders BLM ___ Borders National Forest ___ City View
___ Corner ___ Cul-de-sac ___ Mountain View ___ Pond ___ Rural ___ Spring
___ View of Pikes Peak ___ View of Rock Formations ___ See Property Description Remarks

Street Description/Access: ___ City/Town Road ___ County Road ___ Driveway ___ Easement ___ Gravel ___ Highway ___ Maint. Agreement
___ None ___ Other ___ Paved ___ Private Road ___ See Property Description Remarks

Nearest Town: _____

R Legal Description: (250 characters) _____

R Directions/Cross Streets: (250 characters) _____

R Existing Utilities: ___ Cable ___ Electricity ___ Electricity Available ___ Gas Available ___ Generator ___ Natural Gas
___ None ___ Other ___ Propane ___ Telephone ___ See Property Description Remarks

R Sanitation: (Select 1) ___ Cesspool ___ None ___ Other ___ Septic ___ Sewer ___ See Property Description Remarks

R Existing Water: ___ Association/District ___ Cistern ___ Ditch Rights ___ Municipal ___ None ___ Spring
___ Water Rights ___ Well ___ See Property Description Remarks

Well Type: ___ Commercial ___ Domestic ___ Household ___ Household with Rider ___ Industrial ___ Irrigation
___ Livestock ___ Other ___ See Property Description Remarks

R Existing Well Permit: ___ Yes ___ No **Well Permit #:** _____ **Total Wells:** _____

R School District: _____ **R** Year Built: _____

R Floor Plan: (Select 1) (LEVELS: Upper, Main, Lower, Basement)
___ 1.5 Story (U,M,B) ___ 2 Story (U,M,B) ___ 3 Story (U,M,B) ___ 4 Levels (U,M,L,B) (or Tri-Level with bsmt) ___ 5 Levels or More (U,M,L,B)
___ Bi-level (U,L) ___ House with Cottage ___ Raised Ranch (M,L) ___ Ranch (M,B) ___ Tri-Level (U,M,L) ___ None
(Refer to the House Measuring Guidelines on RSC Links page)

Structure: Adobe Concrete Concrete Block Double Wide Foam Framed on Lot HUD Standard Mfg Log Metal Frame Other Single Wide Stone Straw Tire Triple Wide or More UBC/IBC Standard Modular Wood Frame See Property Description Remarks

Roofing: (Select 1) Composite Shingle Metal Other Rolled Simulated Shake Tar/Gravel Tile Wood

Siding: Alum/Vinyl/Steel Brick Cedar Log Masonite Type Other Shingle Stone Stucco Wood See Property Description Remarks

Garage Type: Attached Carport Detached None Tandem **Garage Spaces:** _____

Garage Amenities: 220V Drive Through Even with Main Level Garage Door Opener Heated None Other Oversized RV Garage RV Workshop Workshop See Property Description Remarks

Garage Remotes: _____

Patio/Deck Length: _____ **Patio/Deck Width:** _____

Patio/Deck Description: Composite Concrete Covered Enclosed None Other Wood Deck See Property Description Remarks

Upper Sq. Feet: _____

Main Sq. Feet: _____

Lower Sq. Feet: _____

% Lower Finished: _____

Basement Sq. Feet: _____

% Basement Finished: _____

Basement/Foundation: Crawl Space Full Basement Garden Level Not Applicable Other Partial Basement Post and Pier Slab Tied-down Mobile Walk-out

Total Square Feet: _____ **Finished Square Feet:** _____ **Above Grade Sq. Feet:** _____

Square Feet Source: (Select 1) Appraisal Assessor Records Builder Marketing Material Building Plans Owner Measured Plat Map Realtor Measured Vendor Public Record

Upper Bath #: 3/4: _____ 5pc: _____ Full: _____ Half: _____ **Main Bath #:** 3/4: _____ 5pc: _____ Full: _____ Half: _____

Lower Bath #: 3/4: _____ 5pc: _____ Full: _____ Half: _____ **Basement Bath #:** 3/4: _____ 5pc: _____ Full: _____ Half: _____

Total Baths: _____ **Rough-Ins:** _____ (Do Not Include in Total)

ROOM LEVELS: Upper; Main; Lower; Basement

Master Bedroom Length: _____ **Master Bedroom Width:** _____ **Master Bed Level:** _____

2nd Bedroom Length: _____ **2nd Bedroom Width:** _____ **2nd Bedroom Level:** _____

3rd Bedroom Length: _____ **3rd Bedroom Width:** _____ **3rd Bedroom Level:** _____

4th Bedroom Length: _____ **4th Bedroom Width:** _____ **4th Bedroom Level:** _____

5th Bedroom Length: _____ **5th Bedroom Width:** _____ **5th Bedroom Level:** _____

Bedrooms Total: _____

Living Room Length: _____ **Living Room Width:** _____ **Living Room Level:** _____

Dining Room Length: _____ **Dining Room Width:** _____ **Dining Room Level:** _____

Dining Room Description: (Select 1) Breakfast Bar Eating Space Nook Family Room Kitchen KIT/DR Combo LR/DR Combo Other Separate Dining See Property Description Remarks

Kitchen Length: _____ **Kitchen Width:** _____ **Kitchen Level:** _____

Family Room Length: _____ **Family Room Width:** _____ **Family Room Level:** _____

Other Room 1 Length: _____ **Other Room 1 Width:** _____ **Other Room 1 Level:** _____

Other Room 1 Description: _____

Other Room 2 Length: _____ **Other Room 2 Width:** _____ **Other Room 2 Level:** _____

Other Room 2 Description: _____

Other Room 3 Length: _____ **Other Room 3 Width:** _____ **Other Room 3 Level:** _____

Other Room 3 Description: _____

Laundry Facilities: Basement Coin Common Electric Hook-up Garage Gas Hook-up Lower Main None Upper

Office Level: _____

Floors: Carpet Ceramic Tile Natural Stone Other Parquet Tile Vinyl/Linoleum Wood Wood Laminate

Heat/Air: Attic Fan Baseboard Ceiling Fan Central Air Coal Electric Evaporative Forced Air Gravity Heat Pump Hot Water Natural Gas None Oil Other Propane Radiant Heat Solar Active Solar Passive Wall Wood See Property Description Remarks

Appliances: 220v in Kitchen Countertop System Dishwasher Disposal Double Oven Downdraft Range Dryer Gas Grill Gas in Kitchen Hot Tap Dispenser Kitchen Vent Fan Microwave Oven Other Oven Range/Oven(Gas/Elec) Range Top (Gas/Elec) Refrigerator Self Cleaning Oven Trash Compactor Washer

Fireplaces: Basement Coal Electric Four Free-standing Gas Heatilator Insert Lower Main Masonry None One Pellet Stove Three Two Upper Wood See Property Description Remarks

2nd House Bedroom Total: _____ 2nd House Bath Total: _____ 2nd House Sq. Ft. Total: _____

Storage Bldg. Sq. Ft.: _____ Loading Shed Sq. Ft.: _____ Other Bldg. Sq. Ft.: _____

Barn Sq. Ft.: _____ Barn # of Stalls: _____

Barn Condition: ___ Average ___ Condemned ___ Excellent ___ Fair ___ Good ___ See Property Description Remarks

Total # of Out Buildings: _____

Horse Facilities: ___ Automatic Walk ___ Automatic Water ___ Corral ___ Electric Wire Fence ___ Hay Storage ___ Indoor Arena
___ Outdoor Arena ___ Outdoor Lights ___ Tack Room ___ Training Ring ___ See Property Description Remarks

Improvements: ___ Bunk House ___ Dairy Barn ___ Granary ___ None ___ Poultry House ___ Shop ___ See Property Description Remarks

Topography: ___ Drainage Areas ___ Flood Plain ___ Foothill ___ Hillside ___ Lake ___ Level ___ Meadow ___ Pond
___ Rock Outcroppings ___ Rolling ___ Sloping ___ Spring ___ Steep ___ Stream/Creek ___ See Property Description Remarks

Vegetation: ___ Aspen ___ Brush/Shrubs ___ Grass ___ Heavily Treed ___ Lightly Treed ___ Moderately Treed
___ Other Trees ___ Pines ___ Scrub Oak ___ Tall/Mature ___ Treed ___ See Property Description Remarks

Elevation: _____ Crops Grown: _____

Government Programs: _____

Extra Features: ___ Add/I Water Rights ___ Existing Survey ___ Fence-Cross ___ Fence-Partial ___ Fence-Perimeter
___ Gas Tap Paid ___ Manufactured Homes Allowed ___ Perc Test Results ___ Soil Test Results ___ Underground Utilities ___ Water Ditch Rights
___ Water Share(s) ___ Water Tap Paid ___ See Property Description Remarks

Rented Equipment: ___ Propane Tank ___ Satellite Dish ___ Security System ___ Water Softener ___ See Show/Agent Remarks

Handicap Access: ___ Bathroom Access ___ Elevator ___ Hand Rails ___ Kitchen Access ___ None
___ Other ___ Ramp Access ___ Wheelchair Access ___ Wide Doors ___ See Property Description Remarks

HERS Rating: ___ Yes ___ No HERS Year Certified: _____ HERS Score: _____

ENERGY STAR Qualified New Home: ___ Yes ___ No ENERGY STAR Year Certified: _____

LEED for Homes: ___ Yes ___ No LEED Year Certified: _____

NAHB/NGBS-ICC 700: ___ Yes ___ No NAHB/NGBS-ICC 700 Year Certified: _____

Solar PV: ___ Yes ___ No Solar PV Year Installed: _____ Solar PV Kilowatts: _____

Solar Thermal: ___ Yes ___ No Solar Thermal Year Installed: _____ Solar Thermal Type: _____

Green Features Addendum Uploaded? ___ Yes ___ No

PROPERTY DESCRIPTION REMARKS: (528 characters) Upper and lower case letters accepted. HTML not allowed. Use only to describe the physical attributes of the property. Do NOT include ANY contact, showing, financial or date information.

FLOOR BOOK REMARKS: (528 characters) (Only available to the listing office.)

Virtual Tour: <http://www.>_____

Virtual Tour 2: <http://www.>_____

Photographs cannot contain ANY contact, showing, financial, date or address information
You can add up to **16** photos to your listing

Photo 1 Remarks: 250 characters _____

Photo 2 Remarks: 250 characters _____

Photo 3 Remarks: 250 characters _____

Photo 4 Remarks: 250 characters _____

Photo 5 Remarks: 250 characters _____

Photo 6 Remarks: 250 characters _____

Photo 7 Remarks: 250 characters _____

Photo 8 Remarks: 250 characters _____

Photo 9 Remarks: 250 characters _____

Photo 10 Remarks: 250 characters _____

Photo 11 Remarks: 250 characters _____

Photo 12 Remarks: 250 characters _____

Photo 13 Remarks: 250 characters _____

Photo 14 Remarks: 250 characters _____

Photo 15 Remarks: 250 characters _____

Photo 16 Remarks: 250 characters _____