

# Land

Realist Auto-populated Fields: **Acres, Legal Desc, Tax \$, Tax Year, School Dist, Street #, Street Direction, Unit, City, Zip, Zip4, Year Built**  
MarketLinx provides the Realist county assessor/tax record information that is provided with the PPMLS Tempo system.  
Information should be independently verified for accuracy.

Auto-Pop Look-up:  
Address: \_\_\_\_\_ OR Schedule #: \_\_\_\_\_

Legend: **R** indicates a Required field Conditional Required Fields

**R** Agent Name: \_\_\_\_\_ Co-Listing Agent Name: \_\_\_\_\_

**R** Listing Price: \$ \_\_\_\_\_ **R** Listing Date: \_\_\_\_\_ **R** Expiration Date: \_\_\_\_\_

**R** County: \_\_\_\_\_  
\_\_\_ El Paso \_\_\_ Teller \_\_\_ Douglas \_\_\_ Chaffee \_\_\_ Custer \_\_\_ Elbert \_\_\_ Fremont \_\_\_ Lincoln \_\_\_ Park \_\_\_ Pueblo \_\_\_ Other

**R** Schedule Number: \_\_\_\_\_ **R** Sub Area: \_\_\_\_\_

Street Number: \_\_\_\_\_ Street Direction: \_\_\_ E \_\_\_ N \_\_\_ S \_\_\_ W **R** Street Name: \_\_\_\_\_

**R** Street Type: (Select 1)  
\_\_\_ Alley \_\_\_ Avenue \_\_\_ Blvd. \_\_\_ Circle \_\_\_ Court \_\_\_ Cove \_\_\_ Drive \_\_\_ Grove \_\_\_ Heights \_\_\_ Highway  
\_\_\_ Lane \_\_\_ Loop \_\_\_ Parkway \_\_\_ Path \_\_\_ Place \_\_\_ Plaza \_\_\_ Point \_\_\_ Road \_\_\_ Square \_\_\_ Street  
\_\_\_ Terrace \_\_\_ Trail \_\_\_ View \_\_\_ Way \_\_\_ Not Applicable

City: \_\_\_\_\_

**R** State: \_\_\_ Colorado **R** Zip Code: \_\_\_\_\_ Zip 4: \_\_\_\_\_ **R** Zoning: \_\_\_\_\_

**R** Zoning Entity:  
\_\_\_ Alma \_\_\_ Arriba \_\_\_ Brookside \_\_\_ Buena Vista \_\_\_ Calhan \_\_\_ Canon City \_\_\_ Castle Rock  
\_\_\_ Chaffee County \_\_\_ Coal Creek \_\_\_ Colorado Springs \_\_\_ Cripple Creek \_\_\_ Custer \_\_\_ Douglas County \_\_\_ El Paso County  
\_\_\_ Elbert County \_\_\_ Elizabeth \_\_\_ Fairplay \_\_\_ Florence \_\_\_ Fountain \_\_\_ Fremont \_\_\_ Genoa  
\_\_\_ Green Mtn Falls \_\_\_ Hugo \_\_\_ Kiowa \_\_\_ Larkspur \_\_\_ Limon \_\_\_ Lincoln County \_\_\_ Lone Tree  
\_\_\_ Manitou Springs \_\_\_ Monument \_\_\_ Not Available \_\_\_ Palmer Lake \_\_\_ Park County \_\_\_ Parker \_\_\_ Poncha Springs  
\_\_\_ Pueblo \_\_\_ Ramah \_\_\_ Rockvale \_\_\_ Salida \_\_\_ Silver Cliff \_\_\_ Simla \_\_\_ Teller County  
\_\_\_ Victor \_\_\_ Westcliffe \_\_\_ Williamsburg \_\_\_ Woodland Park

**R** Display Listing on VOW: \_\_\_ Yes \_\_\_ No **R** Electronic Advertising: (IDX) \_\_\_ All \_\_\_ None

**R** Display Address on Internet: \_\_\_ Yes \_\_\_ No **R** Display w/ Public Comments/Blog: \_\_\_ Yes \_\_\_ No

**R** Display w/ Public Auto Valuation: \_\_\_ Yes \_\_\_ No

Show/Agent Remarks: (528 characters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Incentives: (75 characters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**R** Appointment Contact: \_\_\_\_\_

**R** Coop Trans Broker: \_\_\_ \$ \_\_\_ % \_\_\_ None TB Comp Amount: \_\_\_\_\_

**R** Coop Buyer Agent: \_\_\_ \$ \_\_\_ % \_\_\_ None BA Comp Amount: \_\_\_\_\_

**R** Type of Listing Agreement: (Select 1)  
\_\_\_ Exclusive Right to Sell-Lease-Exchange \_\_\_ Exclusive Right to Sell-Lease-Exchange-Named Prospect Exempt \_\_\_ Exclusive Agency

**R** Service Level: (Select 1) \_\_\_ Limited Services \_\_\_ Full Service **R** Variable Rate Commission: \_\_\_ Yes \_\_\_ No

**R** Terms Offered:  
\_\_\_ Bond \_\_\_ Cash \_\_\_ Conventional \_\_\_ CTL/Qualify \_\_\_ FHA \_\_\_ FHA203k \_\_\_ Lease/Option  
\_\_\_ Other \_\_\_ Owner Carry \_\_\_ Trade/Exchange \_\_\_ VA \_\_\_ VA Vendee \_\_\_ See Show/Agent Remarks

**R** Possession Terms: (Select 1)  
\_\_\_ Buyer Rent \_\_\_ DOD \_\_\_ DOD + Days \_\_\_ Negotiable/TBD \_\_\_ Seller Rent \_\_\_ Sub. Tenant \_\_\_ See Show/Agent Remarks

Closing/Title Company: \_\_\_\_\_

Possession Date: \_\_\_\_\_ *If selection not on list, contact the RSC office at 635-5040*

**Earnest Money:** \$ \_\_\_\_\_ **Earnest Money Holder:** \_\_\_\_\_

**EM Promissory Note Acceptable:** \_\_\_ Yes \_\_\_ No

**Exclusions:** (255 characters) \_\_\_\_\_

**Extras:** (255 characters) \_\_\_\_\_

**Assumable Loan:** \_\_\_ Yes \_\_\_ No

**Assumption Information:** (Select 1)

\_\_\_ Escalate \_\_\_ Fee \_\_\_ Non-Qual Fee \_\_\_ Other \_\_\_ Private \_\_\_ Substitution Required \_\_\_ See Show/Agent Remarks

**Existing Loan:** \_\_\_ Yes \_\_\_ No **Loan Balance:** \$ \_\_\_\_\_ **Payment:** \$ \_\_\_\_\_

**Payment Includes:** \_\_\_\_\_ **Interest:** \_\_\_\_\_ % **2<sup>nd</sup> Mortgage:** \_\_\_ Yes \_\_\_ No

**Current Appraisal:** \_\_\_ Conventional \_\_\_ FHA \_\_\_ VA \_\_\_ See Show/Agent Remarks

**Title Evidence:** (Select 1) \_\_\_ Abstract \_\_\_ None \_\_\_ Other \_\_\_ Title Insurance

**Tax:** \$ \_\_\_\_\_ **Tax Year:** \_\_\_\_\_

**Optional Notices:**

\_\_\_ Addenda Required \_\_\_ Affordable Housing Subsidy Avail \_\_\_ Bank-Owned \_\_\_ Corporate \_\_\_ Established Rental History  
\_\_\_ Estate \_\_\_ Fannie Mae \_\_\_ Foreclosure \_\_\_ Government Owned \_\_\_ Home Warranty Avail  
\_\_\_ HUD \_\_\_ Not Applicable \_\_\_ Pre-Foreclosure \_\_\_ Real Estate Owned \_\_\_ Repo (Not HUD or VA)  
\_\_\_ See Media Link \_\_\_ Sold "As Is" \_\_\_ VA Repo \_\_\_ See Show/Agent Remarks

**PPMLS Required Notices:**

\_\_\_ Agent/Owner \_\_\_ Auction-Absolute \_\_\_ Auction-Reserve \_\_\_ Colorado Time Share \_\_\_ Leasehold Title Interest in Land  
\_\_\_ Not Applicable \_\_\_ See Show Agent Remarks

**Short Sale Addendum Signed by Seller:** \_\_\_ Yes \_\_\_ No **Seller Name:** \_\_\_\_\_

**Acres:** \_\_\_\_\_ **Lot Sq. Ft.:** \_\_\_\_\_

**SubPrice:** \$ \_\_\_\_\_ **SubPrice Per:** \_\_\_ Acre \_\_\_ Sq. Ft. **Nearest Town:** \_\_\_\_\_

**Lot Description:**

\_\_\_ 360-degree View \_\_\_ Backs to Open Space \_\_\_ Borders BLM \_\_\_ Borders National Forest \_\_\_ City View \_\_\_ Corner  
\_\_\_ Cul-de-sac \_\_\_ Flag Lot \_\_\_ Golf Course View \_\_\_ Mountain View \_\_\_ Rural \_\_\_ Spring/Pond/Lake  
\_\_\_ Stream/Creek \_\_\_ View of Pikes Peak \_\_\_ View of Rock Formations \_\_\_ See Property Description Remarks

**Lot Location:**

\_\_\_ Hiking Trail \_\_\_ Near Fire Station \_\_\_ Near Hospital \_\_\_ Near Park \_\_\_ Near Schools \_\_\_ Near Shopping Center

**Landscaped:** (Select 1) \_\_\_ All \_\_\_ Front \_\_\_ None \_\_\_ Rear

**Square Feet Source:** (Select 1)

\_\_\_ Appraisal \_\_\_ Assessor Records \_\_\_ Plat Map \_\_\_ Survey \_\_\_ Vendor Public Record

**Adjacent Parcel for Sale:** \_\_\_ Yes \_\_\_ No \_\_\_ Don't Know

**Street Description/Access:**

\_\_\_ City/Town Road \_\_\_ County Road \_\_\_ Driveway \_\_\_ Easement \_\_\_ Gravel \_\_\_ Highway \_\_\_ Maint Agreement  
\_\_\_ None \_\_\_ Other \_\_\_ Paved \_\_\_ Private Road \_\_\_ See Property Description Remarks

**Legal Description:** (250 characters) \_\_\_\_\_

**Directions/Cross Streets:** (250 characters) \_\_\_\_\_

**Utilities at Property Line:**

\_\_\_ Cable \_\_\_ Electricity \_\_\_ Natural Gas \_\_\_ None \_\_\_ Telephone \_\_\_ See Property Description Remarks

**Available Sanitation:**

\_\_\_ Assoc/Comm System \_\_\_ Municipal Sewer \_\_\_ Private System \_\_\_ Septic Installed \_\_\_ Septic Required \_\_\_ See Property Description Remarks

**Existing Water:**

\_\_\_ Cistern \_\_\_ None \_\_\_ Spring \_\_\_ Well-active \_\_\_ Well-capped \_\_\_ See Property Description Remarks

**Well Type:**

\_\_\_ Commercial \_\_\_ Domestic \_\_\_ Household \_\_\_ Household with Rider \_\_\_ Industrial \_\_\_ Irrigation \_\_\_ Livestock \_\_\_ Other  
\_\_\_ See Property Description Remarks

